

THE NASHVILLE GLOBE.

"All things come to them that wait, providing they hustle while they wait."—Charles W. Anderson. "Get out of our sunshine."—R. H. Boyd.

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JACKSONVILLE, THE FLORIDA

Metropolis, Captures the Next Meeting of

BAPTIST SUNDAY SCHOOL CON- GRESS AND B. Y. P. U.

CHAUTAUQUA—SESSIONS WILL BE HELD IN JUNE—ALL OF THE BIG CITIES IN THE SOUTH WERE BIDDING FOR MEETING—LARGE REPRESENTATION EXPECTED TO PARTICIPATE IN THE EXERCISES.

Nashville, Tenn.—The city of Jacksonville, Fla., has captured the next National Baptist Sunday-School Congress and Young People's Chautauqua. This announcement was made by the National Baptist Publishing Board, the National Baptist Young People's Union Board, and the Home Mission Board of the National Baptist Convention, through their secretaries in this city to-day.

There had been quite a contest as to where the 1908 session of this important Sunday-school and Young People's Union movement would be held. Many of the leading cities in the South, through their representatives, had made application for this coming denominational meeting. Such cities as Galveston, Tex., Muskogee, Okla., Little Rock, Ark., Atlanta, Ga., Birmingham, Ala., Memphis, Tenn., Savannah, Ga., and Charleston, S. C., were in the race with Jacksonville; but the majority of the requests and the fact of Jacksonville's important location caused the boards to give Florida's metropolis the Congress for 1908.

The announcement is made to-day that the facts have already been communicated to the officials of the Florida Baptist Sunday-School Convention, the Florida State Baptist Convention and to the pastor, officers and members of the Bethel Institutional Church at Jacksonville, who had issued special invitations to the management of the Congress to hold their sessions with them.

Drs. Isaac, Boyd and Clark state that they had received two telegrams from Jacksonville while the Congress was in session in New Orleans last June, asking that the next sessions be held with them, but no answer could be given them. Another urgent request and a petition was sent by the state to the National Convention at Washington, which could not be replied to, so to-day the announcement is made.

The meeting will convene on Wednesday, June 24, and continue through until Monday, June 29. The sessions are to be held with the Bethel Baptist Institutional Church in the city of Jacksonville, of which Rev. John E. Ford, D. D., is pastor. This is no doubt one of the most costly churches owned by the Baptists in the United States. The church cost in the neighborhood of \$100,000 and is well capable of entertaining this young people's movement.

These annual Sunday-School and Young People's meetings are calculated to do untold good for the race. The fact that the meeting goes to Jacksonville, which is the largest city in the State of Florida, brings to mind that this movement had its birth in Nashville in 1906. The first session was held at the Spruce Street Baptist Church. It was largely attended. Nashville got an opportunity to show just what she could do towards entertaining national organizations. The promoters of the Sunday-School Congress are hopeful of having the 1909 session held in some Tennessee city. This, of course, depends upon the ability of the people. Rev. Dr. Ford is jubilant over the fact that the meeting comes to his church. He has not been so long in the far West until since he has been pastoring in Florida, he did not know just how enthusiastic the people were along racial and denominational lines.

Dr. C. B. Wickham, of New Orleans, has been down with la grippe. The reports are that he is improving in health.

NEGRO BANKERS MEET.

Oil Mill Ways and Means Committee Holds Session.

Mound Bayou, Miss., February 8.—The Mississippi Negro Bankers' Association has closed a successful session lasting two days. The Association was called to order by Chas. Banks, cashier of the Bank of Mound Bayou, and President of the Mississippi Negro Business League. Prayer was offered by Rev. C. S. Bowman. After some preliminaries it was ascertained that representatives from all the ten Negro banks in Mississippi were on hand. Prominent among them were H. H. King, Yazoo City; J. H. D. Robinson, Durant; W. W. Cox, Indianola; T. G. Ewing, Vicksburg; Dr. J. B. Banks and Rev. M. E. Davis, Natchez; W. E. Mollison, Vicksburg; H. L. Slaughter, Vicksburg; Dr. W. W. Manaway, Jackson; John W. Strauther, Greenville, and Dr. H. E. Connor, Brookhaven. Dr. W. R. Pettiford, President of the Penny Savings Bank of Birmingham, Ala., was the guest of the Bankers' Association, and his counsel was sought and words received with marked earnestness and helpfulness. It will be remembered that Dr. Pettiford is the founder of the first Negro bank in America. On Thursday night welcome addresses were delivered by Hon. I. T. Montgomery, founder of the town of Mound Bayou, and by Rev. A. A. Cosey. Responses were made by Rev. H. H. King and Dr. L. W. Manaway. An address was also delivered by Dr. Pettiford upon the subject, "Banks as Agents in the Development of Negro Enterprises," which was full of information and also full of hope for the future of the race. On Friday the exercises were held at Green Grove Baptist Church. Among the subjects discussed during the two days' session were "Directors and Their Duties," "Securities," "The Negro Banker," "Should Mississippi Have a Bank Examiner?" "Panics and Negro Banks." The people of Mound Bayou turned out in great numbers to all of the sessions, and they are loud in their expressions as to the good they derived from the meeting of the Association here. The following named officers were elected for the next year: L. K. Atwood, President, Jackson; W. W. Cox, First Vice President, Indianola; T. G. Ewing, Secretary, Vicksburg; H. H. King, Treasurer, Yazoo City. Executive Committee: Dr. W. A. Attaway, Greenville; John W. Strauther, Greenville; J. B. Banks, Natchez; W. L. Mitchell, Columbus; Chas. Banks, Mound Bayou; M. E. Mollison, Vicksburg; and S. D. Redmond, Jackson.

The next annual meeting of the Association will be held at Natchez on the 2nd Wednesday of February, 1909. The chairman of the Ways and Means Committee of the Mound Bayou Oil Mill and Manufacturing Co., Hon. I. T. Montgomery, had issued a call for a meeting of the Committee for February 6, and upon the calling of the roll by A. A. Cosey, Secretary of the Ways and Means Committee, the following named members were found present: I. T. Montgomery, H. H. King, John W. Strauther, T. G. Ewing, W. W. Cox, J. H. D. Robinson, M. E. Davis, J. H. Bufford. The Treasurer, John W. Francis, came forward and made a very encouraging report, showing that several thousand dollars had been subscribed and collected.

All of the members of the Committee expressed themselves as being well pleased at what had been done. Hon. W. W. Cox said he wanted an Oil Mill meeting held at Indianola as soon as possible and that he was certain of large results. Rev. J. H. Bufford of Rosedale, gave his check for one hundred shares (\$100). Mr. S. Cox, a large planter at Futaw, was introduced to the Committee and he said it was not the time for speechmaking but gave his check for fifty shares (\$50). The Committee transacted much important business. To say the least, the Oil Mill is a popular enterprise among all classes of people, and the financial leaders of the race in Mississippi have resolved that it must be built. Those desiring information concerning the Oil Mill may receive it by addressing Rev. A. A. Cosey, Secretary, Mound Bayou.

HOFFMAN HALL NOTES.

We are pleased to state that our school is rapidly increasing. Rev. F. J. Batt, Archdeacon, has charge of the Normal Department. The lower grades are in charge of Miss Knecht. The Domestic Science Department is progressing nicely. Miss Combs has charge of cooking while Mrs. Will is in charge of music and cooking. Our aim is to make the school one of the best in the state.

REV. E. J. BATT.

Principal.

DEATH CLAIMS

E. C. McNAIRY

Well Known Young Man Passes Away Sunday.

PROMINENT IN MUSICAL, LODGE AND CHURCH CIRCLES.

MT. OLIVE BAPTIST CHURCH CROWDED WITH SORROWING FRIENDS—DR. CLARK DELIVERED TOUCHING DISCOURSE ON YOUNG MAN'S LIFE—BEAUTIFUL MUSIC BY COMPANIONS OF THE DECEASED.

A crowd of sorrowing friends that taxed the capacity of Mt. Olive Baptist Church assembled Monday afternoon to pay the last tribute of respect to all that was mortal of Ellis C. McNairy, who departed this life Sunday morning. Mr. McNairy had been prominent as a member of this church, having been for a number of years connected with the choir as a member and as chorister and the large attendance at his funeral obsequies attested his wide popularity. He had been also during his short life of thirty-six years connected with various musical organizations of the city.

Mr. McNairy was one of the pioneer members of the Knights of Pythias, being a Past Chancellor of Damon Lodge, No. 2, and one of the organizers of the Grand Lodge in the state of Tennessee. This Order, in which he was so highly esteemed, was in charge of the remains and a representative number of Knights accompanied them from the home to the church and from the church a portion of the way to the cemetery.

The services at the church were indeed impressive. Dr. Clark, from long association with Mr. McNairy, was able to give a personal side to his discourse which brought tears to the cheeks of many of the men and women present, and especially was this noticeable among those who knew the history of Mt. Olive Church since Mr. McNairy's connection therewith.

Following Rev. Dr. Clark, a few remarks were made by Revs. Slaughter and Merritt. The music rendered for the occasion by the Mt. Olive Baptist Church choir was very beautiful and appropriate for such a sad occasion. Mrs. Parker, who was a member of the Great Southern Sextette, an organization of which Mr. McNairy had been one of the most active members, sang a solo—"Calvary." But the most touching incident of the whole services, excepting Dr. Clark's sermon, was the solo by Mr. Samuel Moore, the lifelong friend and associate of Mr. McNairy.

The remains were deposited in the vault at Mt. Ararat Cemetery, services being held in behalf of the Pythian Order under the direction of C. C. Wm. Royster, of Damon Lodge, No. 2, J. O. Battle, acting Prelate. Those acting as pallbearers were former associates of the deceased and members like their departed brother had been of the Grand Lodge. The pallbearers were J. W. Blaine, J. O. Battle, A. M. Cockrill, S. W. Shelby, R. E. Gee, & V. Lofton.

Mr. McNairy was born in this city in 1872, and with the exception of a few months at a time, spent all of his life here. As stated above, he was most of his life connected with some musical organization. He took a great interest in affairs that concern the race from a viewpoint of obtaining all the rights guaranteed the Negro by the Constitution, and was largely instrumental in organizing The Douglass Club of which he was at one time the president. For several months, by seasons, Mr. McNairy has been at French Lick, Ind., for his health, and when he came home during December it was only to spend the holidays in the city. He leaves a brother, a sister, two sisters-in-law and a host of friends to mourn his loss.

DIFFICULT OPERATION.

Miss Annie Davis, of Walden University, was operated on at Mercy Hospital last Friday by Drs. J. A. McMillan and J. E. Wells, a large fibroid tumor being removed. Miss Davis is reported to be recovering nicely.

SEMI-ANNUAL STATEMENT.

Of the Union Savings Bank of Vicksburg, Miss.

This institution opened for business two years ago, and has earned net profits of 23 per cent. It is doubtful if there is another banking institution in the South that has made so good a showing. The Cashier, Mr. T. G. Ewing, Jr., was born in Nashville, Tenn., and went to Vicksburg in 1902. Since he went there, he has organized two banks and has promoted a number of race enterprises. He also stands high in fraternal Orders, being a 32nd degree Mason and Supreme Treasurer of the Knights of Canaan of the World. He also is secretary of the Mississippi Negro Bankers' Association, the only State association of Negro Bankers in the world. At the last meeting of the Association held at Mound Bayou, Mr. Ewing was elected delegate to the Negro National Bankers' Association to be held in Baltimore during the present year.

He is also First Vice President of the Mississippi Negro Business League and member of the Advisory Board for the Mound Bayou Oil Mill & Mfg. Co.

Semi-annual statement showing the condition of the Union Savings Bank, Dec. 31st, 1907.

RESOURCES.

Mortgage Loans	\$25,534.41
Receivables	13,539.24
Furniture and Fixtures	2,008.67
Sight Exchange	4,450.20
Cash on Hand	4,128.72
Overdraft secured	326.50
Total	\$49,987.74

LIABILITIES.

Capital and Surplus	\$ 9,603.96
Undivided Profits	1,390.88
Individual Deposits	25,145.20
Time Deposits	11,044.87
Dividends	28.08
Cashier's Checks	74.75
Bills Payable	2,700.00
Total	\$49,987.74

The following are the officers: H. E. Conner, M. D., President; J. G. H. Bowman, First Vice President; Thos. Dillon, Second Vice President; T. G. Ewing, Jr., Cashier; G. M. McIntyre, Assistant Cashier.

NASHVILLE POLICEMAN BLIND TO THE LIMIT OF HIS POWER.

Goes on Rampage, Spreading Terror in His Wake.

On Tuesday of this week a number of Nashville's stalwart law "fumblicators" were making arrests on and near the corner of Jo Johnston and Third avenues. The most "punishous" gentlemen had succeeded in arresting several men but did not have quite a wagon full; so one little narrow-faced fellow, who appeared to have been kept out of the wet district proceeded to fill the vacant seats in the wagon—telegraph poles, ash boxes, men at work, or what not, they all looked alike to him. Every one he got in reach of he grabbed and attempted to shove in the wagon. His language was not such as a sober, sane man would use, and his actions were like unto those of a raving maniac. All who saw him in action were of the opinion that he was fuller of the red article than good judgment. So much so that he appeared to be blind to "discernability" as well as reason. People in the vicinity were all terror-stricken and he looked at one time as if the citizens would have to take a hand and put the nuisance in chains to protect the women and children.

MASKED VALENTINE ENTERTAINMENT.

A Masked Valentine Party was given in the parsonage of the Howard Congregational Church on Friday evening. A large number of the bachelors and friends of the church were present and joined in the festivities of the occasion. Most of the young ladies were masked and these were later placed upon the auction block and sold to the highest bidder. The bidding was very spirited, the high mark being one dollar twenty-five cents. Others sold at prices ranging from 49 cents to \$1.15.

The costumes in some instances were grotesque and in others artistic, though humorous. Refreshments were served in connection with the entertainment, in the Sunday-school room of the church.

THE PRIMITIVE BAPTIST MEETING

National Convention Will be Held in this City.

CONVENES WEDNESDAY, JULY 15—CONTINUES SEVEN DAYS.

EIGHT THOUSAND DELEGATES ARE EXPECTED TO ATTEND THESE SESSIONS—FOUR GREAT MASS MEETINGS PLANNED—SUNDAY-SCHOOL CONGRESS TO BE HELD IN CONNECTION WITH NATIONAL CONVENTION.

The leading thinkers all over this country are learning more and more every day that for holding national gatherings there is not a city in the South equal to Nashville in the many things to be considered that are necessary to make such gatherings a success. Many great meetings have been held here from time to time, and all of them have spoken in the highest terms of the hospitality of the citizens of the historic city of Nashville. Again, this is a centrally located point, and easy of access. Four of the leading railroads of the country have lines running into the capital of the Volunteer State; the climate here is genial the year round and other conditions exist to make a stay of a few days here pleasant in every way possible. Nashville's citizens have cause to feel congratulated to learn that the delegates to the first session of the National Primitive Convention saw fit to select this city in which to hold their second session. The National Secretary, Rev. C. F. Sams, D. D., of Key West, Fla., speaking of the meeting in the National Primitive Baptist Advanced Quarterly for the second quarter of 1908, has the following to say:

Secretary's Notes.

The National Primitive Baptist Convention, organized at Huntsville, Ala., July, 1907, has done more to unite the churches scattered throughout the country than anything else with an unorganized people to work with, and some of them opposing and fighting everything in sight. And yet by the help of the Lord we have kept the work going on. It has cost money to do this. The National Secretary spent every cent he could get his hands on to advertise the National movement and in bringing about a sentiment for union, peace and progress. We promised to get out our Sunday-school literature and we are doing this at a great sacrifice, but we are going on. Our Sunday-schools have responded nobly to our aid by ordering literature. Of course some of our brethren think we ought to furnish them with literature and when we send them the bill they are insulted and begin to kick and frown, and yet they can beat the band about being Primitive Baptists. As we are in the midst of a financial panic, and failures sometimes staring us in the face. We must thank God and take courage—think of it.

Since our National meeting at Huntsville nearly two hundred and fifty Sunday-schools have been organized, besides Young People's Volunteer Bands, Women's Auxiliaries and Benevolent Societies.

Rev. R. A. McCloud, our National Evangelist, will go into every state before the National Convention meets.

Dr. L. W. Thomas, Secretary of Education, has been overburdened with work.

The National Banner is published at Mexia, Texas, with the polished Prof. A. R. Foreman in the editorial chair.

Prof. B. F. Lee, of Austin, Texas, the financial Secretary, is appealing to the churches and auxiliaries for \$6,000 at the National Convention.

Dr. J. H. Carey, the National President, is on the road, but in our judgment it would be better for him to remain at home. Prof. F. M. Fitch and Dr. J. T. Martin are fighting against all odds at the National Industrial and Theological College. The Primitive Baptist College at Tallahassee, Fla., has a three-story building in course of erection; the Thom-